

I.D. NO.

VU

G.R. NO.



PADMABHUSHAN VASANTDADA PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING

Eastern Express Highway, Near Everard Nagar, Sion – Chunabhatti, Mumbai – 400 022.
Tel : 24070547, 24038716 Fax : 24038717 E-mail. principal@pvppcoe.ac.in Website www.pvppcoe.ac.in

NBA ACCREDITED COURSES : COMP.ENGG./ELEX.ENGG./EXTC.ENGG./I.T.
During 15/03/2012 to 14/03/2015(F.N.28-110/2010-NBA dated 02/04/2012)

Passport
Size Colour
Photograph
of the
Candidate
duly
Attested by
the Head of
the

Application For Admission to Second Year Engineering (S.E.) 2018 - 2019

BRANCH ADMITTED	COMPUTER ENGG	ELECTORNICS ENGG	ELECTRONICS & TELECOMMUNICATION ENGG	INFORMATION TECHNOLOGY								
ADMISSON ON BASIS	CAP ROUND I	CAP ROUND II	COUNSELING ROUND III	AGAINST CAP VACANCIES	INSTITUTE LEVEL SEAT (20%)	OVER & ABOVE SEATS (FILLED BY DTE)	TFWS	J&K				
CATEGORY	OPEN	SC	ST	VJ/DT	NT A	NT B	NT C	NT D	OBC	SBC	EBC	ESBC

STUDENT DETAILS

1. FULL NAME OF THE CANDIDATE (In block letters one letter in each box)

SURNAME																				
NAME																				
MIDDLE NAME																				
MOTHER'S NAME																				

2. ADDRESS FOR CORRESPONDENCE :

CITY : _____ STATE : _____

PIN : _____ MOBILE(Student) : _____ E-MAIL ID (Student) : _____

RESIDENCE .PHONE NUMBER (With S.T.D. Code) : _____ RESIDENCE MOBILE : _____

3. MARKS OBTAINED IN PREVIOUS SEMESTERS / YEAR :

Semester	Grade Obtained	No. of Internal A.T.K.T.	No. of External A.T.K.T.	Total of Internal and External A.T.K.T.
Sem.I				
Sem.II				
Aggregate (Sem.I & II)				

B) DATE OF BIRTH : ____/____/____ (IN WORDS : _____)

C) PLACE OF BIRTH : _____ D) NATIONALITY : _____

E) RELIGION : _____

F) CASTE : _____ SUB CASTE: _____

G) BLOOD GROUP : _____ H) ADHAR CARD

NO.: _____

I) GENDER : MALE / FEMALE

4. STUDENTS BANK DETAILS :

Bank Name	Account No.	IFSC Code	MICR Code No.	Branch

PARENTS DETAILS

5. DETAILS OF FATHER

A) NAME : _____

SURNAME

NAME

FATHER NAME

B) PRESENT DESIGNATION : _____

OR OCCUPATION

C) NAME OF ORGANISATION : _____ QUALIFICATION : _____

D) OFFICE ADDRESS : _____

(OFF. TEL. WITH STD CODE) _____ MOBILE : _____ FAX : _____

E-MAIL ID _____ E) ANNUAL INCOME : _____

(FAMILY ANNUAL INCOME FROM ALL SOURCES)

6. DETAILS OF MOTHER

A) NAME : _____

SURNAME

NAME

FATHER /HUSBAND NAME

B) PRESENT DESIGNATION : _____

OR OCCUPATION

C) NAME OF ORGANISATION : _____ QUALIFICATION : _____

D) OFFICE ADDRESS : _____

(OFF. TEL. WITH STD CODE) _____ MOBILE : _____ FAX : _____

E-MAIL ID _____ E) ANNUAL INCOME : _____

(FAMILY ANNUAL INCOME FROM ALL SOURCES)

7. DETAILS OF LOCAL GUARDIAN IF DIFFERENT FROM NATURAL PARENT

A) NAME : _____

SURNAME

NAME

FATHER NAME

B) PRESENT DESIGNATION : _____

OR OCCUPATION

C) NAME OF ORGANISATION : _____ QUALIFICATION : _____

D) OFFICE ADDRESS : _____

(OFF. TEL. WITH STD CODE) _____ MOBILE : _____ FAX : _____

E-MAIL ID _____ E) ANNUAL INCOME : _____

(FAMILY ANNUAL INCOME FROM ALL SOURCES)

8. DECLARATION TO BE SIGNED BY THE CANDIDATE AND TO BE ENDORSED BY THE FATHER OR GUARDIAN :

UNDERTAKING

I Mr./Mrs. _____ hereby declare that I am seeking admission in the **SECOND YEAR (ELECTRONICS/ COMPUTER / ELECTRONICS & TELECOMM. / INFORMATION TECHNOLOGY)** course in Padmabhushan Vasantdada Patil Pratishthan's College of Engineering on my own.

1. I have read all the rules and regulations of admission declared by University for the year 201 ____ - 201 _____ and undertake to abide the same.
2. The information given by me in my application is true to the best of my knowledge and belief.
3. I have not been debarred from appearing at any examination held by Govt. , University, College or any statutory body in India.
4. I hereby agree to conform to any rules, acts and laws enforced by Govt. and I hereby undertake that so long as I remain student of the college, I will do nothing either inside or outside the college which may result in disciplinary action against me under the rules, acts and laws.
5. I fully understand that the Principal of Padmabhushan Vasantdada Patil Pratishthan's College of Engineering, Sion-Chunabhatti, Mumbai will have full authority to expel me from the college for any infringement of the rules of conduct and discipline.
6. I am aware that there is likely to be a change in fee structure and I undertake to pay fee, whatsoever approved by the Fee Regulating Authority.
7. I shall not ask for a transfer from this college to any other college.
8. I am aware that, I will not be allowed to appear for the examination if I do not attend 75% classes in theory and 100% practicals.
9. I am aware that, I will not be allowed to benefit for the Govt. Scholarship / Freeship if I do not attend 75% classes in theory and 100% practicals.
10. I also know that, I will not be allowed to appear for the examinations if I fail to submit the satisfactorily all the assignment, jobs, journals, drawing, report as specified by the norms of University within stipulated time.
11. I am aware that if I indulge in Anti-National Activities contrary to the provisions of acts and laws enforced by the Govt. and any such activity contrary to rules and disciplinary norms as stated above may result in disciplinary action without prior notice from Principal and that I may expelled from the college due to the same.
12. I know that according to Maharashtra Prohibition of ragging Act 1999, ragging of any kind Physical or Mental within or outside the campus is strictly prohibited by law. A student found and proved accused in the same will be debarred from the course and shall not be admitted in any educational institution for a period of 5 years from the date of his dismissal. Convicted student may be punished with imprisonment for a term upto 2 years / or penalty which may extend upto Ten Thousand Rupees.
13. I have also read all the Anti Ragging Rules Regulations of AICTE and UGC and I hereby undertake to abide by all these rules and regulations and to give anti ragging undertaking to the Institute.
14. I am aware that it is mandatory to fill-in the online E-Scholarship / Freeship Form for the Reserved Category (SC/DT/NT/OBC/SBC) at <https://mahaeschol.maharashtra.gov.in/escholarship/login.aspx> or <https://mahadbt.gov.in> and for ST Category <https://etribal.maharashtra.gov.in> or <https://mahadbt.gov.in> and submit duly filled-in print copy with required documents to the Students Section (Principal Office) within 15 days from the date of admission. Failing to do so, I am liable to pay the entire fees.
15. I shall open a Saving Bank Account in Union Bank of India, Sion branch and furnish the details of the Account Number, MICR CODE, NEFT CODE within 15 days from the date of admission.
16. Have you enrolled your name in voters list Yes No
If yes please give Voter ID No. _____
If No Then I hereby undertake to enroll my name in voter list as per the norms of Election Commission of India.

YEAR	CATEGORY	SCHOLRASHIP FORM FILL YES / NO	FEE RECEIPT NO.	DATE	FEES PAID AMOUNT
FIRST YEAR					

Place : Sion-Chunabhatti, Mumbai.
Date :

Signature of Father / Guardian
Name : _____

Signature of the Student
Name : _____

FOR OFFICE USE ONLY

College Fee Receipt No. _____ Amount _____ Date _____